

# Long Term Community Recovery

Coming together is a Beginning Keeping together is Progress Working together is Success

-Henry Ford



# De-Mystifying Grants

#### Today We Will Not...

- Give away \$\$\$
- Guarantee your grants will be approved
- Pretend we know everything
- Assume we know your every need
- Tell you everything you need to know

#### **Today We Will...**

- Provide tools and information to enhance your ability to obtain grant funds.
- Begin developing a supportive network of community leaders and grant professionals



#### Project Development What to Expect... **Technical Advisors** Community Sub **Committees** Groups Other Regional Interest Councils **Parties Project Funding** Governor Sources Constituents Media **Colleagues** Admin

#### Project Development

#### What to Expect...



- Policy Changes
- Advice and feedback
- Misunderstandings
- Shifting priorities
- Territorial issues

- Lots of Questions
- Funding issues
- Delays
- Politics
- Unexpected concerns



#### **Prioritizing the Project**

- Is the project needed immediately, or can it wait?
- Will the project benefit the entire community or a small segment of the community?
- Will the project be self-supporting or easy to support in terms of operation and maintenance costs, or will it become a financial burden upon the community?

#### **Prioritizing the Project**

- Are any funding programs available to finance the project now, which may not be available in the future?
- Is the project related to other projects?
- Does the project need to be constructed before another project can be constructed?
- Would it be logical to combine this project's construction with that of another project?

#### Do's...



- **Goal:** General statement depicting desirable outcomes
- **Objective:** Specific action to be taken (who, what, when, where, how many)
- Project: Endeavor undertaken to create a solution to an identified need.

#### Don'ts

- Scope Creep: The inevitable and often unmanageable urge to keep expanding the scope of a project.
- Innovicide: The process of systematically killing off any and all creative ideas.
- Quinstant: Five time faster than an instant. The mythical timeframe people expect to get solutions for long-standing problems.
- Krudzu: Uncontrolled proliferation of illconceived and poorly executed projects that add no value.

#### Appendix C

#### Project Action Plan Worksheet

Project Action Plan Worksheet

Name of Community:				
Goal of this Activity:				
Objectives of this Activity:				
What Are the Activities? (Tasks)	Who Will Do It? (Persons Responsible)	Resources Needed and Available?	Budget Available	Completion Date (Time Frames)

Adapted from: "Community Action Planning," Evaluating Service-Learning Programs, Washington, D.C., ACTION, National Service Volunteer Program, Washington, D.C., 1978. Source: Minnesota Office on Volunteer Services: Volunteer for Minnesota: A Project for Developing Public/Private Partnerships in Communities.

# Project Action Plan Worksheet

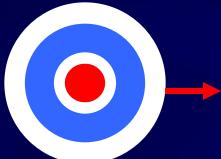
Source: Appendix C A Toolbox for Grant Success

#### Needed answers...



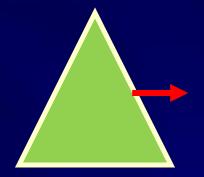
#### **Action:**

- Establish
- Educate
- Develop
- Train
- •Provide \_\_\_?\_\_
- •Conduct\_\_\_?\_



#### **Target Group:**

- Location
- Age group
- Gender
- Socio-Economic
- •% of Population



#### **Amount:**

- •% Increase/decrease
- •Total # in Population



#### When:

- By Year 1
- By 4th Qtr
- By Specific Date

### **Community Commitment**

- Community wide meetings, public hearings, petitions requesting written ideas, and suggestions about local needs
- Community surveys that identify the proposed project as a community priority
- Recommendations from committees which have been established for specific purposes

### **Community Commitment**

- Planning documents; such as community comprehensive plans or strategic plans
- Local civic club meetings
- Community sponsored potluck dinners or picnics



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-Henry Ford

# **Logical Grant Writing Process**

- 1. Preparation
- 2. Request For Proposal
- 3. Needs Assessment
- 4. Program Activities
- 5. Program Narrative
- 6. Goals & Objectives
- 7. Evaluation Criteria

- 8. Dissemination of Information
- 9. Time Lines
- 10. Budget
- 11. Project Summary
- 12. Appendices & Table of Contents
- 13. Proof & Polish
- 14. Follow-up

# Preparation...

- Files / Office
- Vision or Case Statement
- Goals & Objectives
- Programs & Services
- Audience Served
- Financials Budget / Audit

# Preparation...

- Governance
- Staffing
- Where & How to Deliver Services
- Organization Planning
- Evaluation

# **Preparation...**

- History of Founding and Growth
- Endorsements
- IRS Tax Determination Letter & Form 990
- Annual Reports, Newsletters, News Articles
- Photographs

#### Again...

#### Plan Your Work & Work Your Plan

- Have a clear idea of your mission and your goals
- Know who you will serve and why they need your help
- Think about and develop a real plan about what you want to do
- Have some specific ideas about how you will carry out the plan

#### Again...

#### Plan Your Work & Work Your Plan

- Think about how you will keep track of what you've done so you can report on it
- Think about who will do the work
- Think about what resources you need to accomplish your goals
- Develop a plan and a timetable for yourself to write the proposal.

Request For Proposal / RFP
Request For Assistance / RFA

Request For Qualifications / RFQ

**Notice of Funding Availability / NOFA** 

Solicitation for Grant Applications / SGA

### RFP / RFA/ RFQ / NOFA / SGA

- Read the directions
- Read the directions and highlight key points & criteria
- Read the directions again to verify key points & criteria

# Request For Proposal / RFP

#### **Determine Eligibility**

- Does your project meet the goals of the funding organizations RFP
- Does your organizations meet the eligibility requirement (501 c 3, state, municipal, etc)
- Are there stated funding preferences and if so does your project fit
- Does your organization have a DUNS number and/or EIN number



# "What lies ahead of us, or what lies behind us, is of little importance when compared to what lies within us."

Oliver Wendell Holmes

#### Elements of a

# **Formal Proposal**

- Cover Letter and/or Abstract and/or Executive Summary
- **Cover Page or Form, if provided**
- Proposal Narrative + Budget
- Supplemental Materials, if allowed

#### The Narrative

- Identification of Existing Conditions
- Explanation of Need
- Project Goals and Objectives
- Project Action Plan

# **Existing Conditions & Needs**

The Need Statement presents facts and evidence to support the need for the project (program) you are proposing. It also establishes your organization as being capable of addressing the need.

- State the issue
- Identify supportive information

#### An Effective Needs Statement...

- Describes the target populations to be served
- Defines the community problem to be addressed
- •Is related to the purposes and goals of your organization
- •Includes quantitative and qualitative documentation and supporting information
- Does not make any unsupported assumptions
- •Describes the situation in terms that are both factual and of human interest

# **Existing Conditions & Needs**

The Need Statement presents facts and evidence to support the need for the project (program) you are proposing. It also establishes your organization as being capable of addressing the need.

- State the issue
- Identify supportive information

# **Project Goals and Objectives**

- The description of your program should describe and discuss the potential benefits to the population/community being served. Your program will serve as a means to an end.
- As you develop your program is essential that you keep your goals clearly in mind and stay focused on those goals as continue your planning process

# **Project Goals and Objectives**

#### GOAL STATEMENT:

- A general statement of what you want to accomplish
- deals with one issue
- must be understandable
- must be realistic
- represents a desired result

# **Project Goals and Objectives**

Goals are general non-measurable statements which describe desired results of your program. When developing your goals be certain that you list them in order of priority or importance. Be certain that your goals address the intent of the fund source to which you are submitting an application.

# **Project Goal Examples**

- 1. **Increase** student achievement in 5th grade mathematics.
- 2. **Prepare** students for post-secondary education.
- 3. **Provide** students with the knowledge and skills needed to obtain an entry level position in the communications field.

### **Project Goal Examples**

- 4. **Provide** students with an introduction to the various aspects of education and employment in the architectural profession.
- **5. Reduce** violence on school campus.
- **6. Increase** parent involvement.

#### **Project Objectives**

- An objective is a specific, measurable condition that must be attained in order to accomplish a particular program goal.
- Program objectives are derived from program goals and are developed for each of the major instructional elements in a specific program. All effective objectives have three components:
  - a condition;
  - a performance; and
  - a criterion statement.

## **Project Objectives Examples**

SMART Board technology will be purchased and placed in all 5th grade classrooms at Spring Creek Elementary in an effort to increase student engagement in the learning process as measured by T4S results.

## **Project Objectives Examples**

All Spring Creek Elementary 5th grade students who fell in the 3rd and 4th quartiles in the content area of math in Spring 2008 will increase scores by 10% as measured by Nevada Spring 2009 CRT results.

### **Project Objectives Examples**

100% of Spring Creek Elementary teachers will be trained in Professional Development Communities by Fall 2008

#### **Action and Results**

### Action Steps

- 1. Activities (Tasks): Describes the steps to be taken to achieve the objectives in your grant.
- Persons Responsible: Indicates the individuals responsible for completing project tasks.
- 3. Resources Needed and Available: A listing of agencies and other individuals who should be contacted or who might be helpful in getting the grant project tasks done.

### **Action and Results**

### Action Steps

- 4. Budget Available: Describes actual revenues and expenditures that will be necessary to achieve the goals of your grant project or program.
- Time Frames (Completion Date): Describes when the grant project tasks will be completed.

# Need, Goals, Action, Results

Goal of this Activity:					
Objective of this Activity:					
What are the Activities?	Who will do it? Person Responsible	Resources Needed and Available?	Budget Available	Completion Date	

### **Grant Budget**

- The budget only represents a preliminary estimate of the cost of your project, budgeted amounts should be as specific as possible.
- The budget is comprised of two major parts:
  - Budget Narrative
  - Budget Summary

### **Budget Summary & Narrative**

Grant Line Item Budget					
Cost Category	Grant Applied for	Other State or Federal Funds	Local Cash Contributions	In-Kind Contributions	
Labor					
Fringe Benefits					
Travel / Per Diem					
Facility Exp.					
Supplies					
Equipment					
Rental					
Contractual					
Insurance					
Other					
Indirect Cost					
Total					

### **Budget Narrative**

- A budget narrative describes each of the budget categories. The budget narrative should be stated in broad terms, yet allow the reader an accurate understanding of the budget.
- Each budget category should be explained in as much detail as possible. Be specific.

## **Budget Narrative Example**

The following are quoted freight costs from Alabama Outport Transportation Association, obtained on 12/12/91.

Item Lumber	Weight 30,000 bft.	Rate 4.00 per 100#	<b>Co</b> : <b>\$1</b> ,	st 200.00
Concrete	90,000 bft.	2.93 per 100#	<b>\$2</b> ,	637.00
Rebar	705 bft.	12.60 per 100#	\$	88.83

### **Budget Narrative Example**

Project insurance: C.H.I. of Alabama, Inc. Project insurance is calculated at approximately \$288 which represents Workmen's Compensation based on 12 percent of the wages of \$2,400.

## **Budget Narrative Example**

Rental Equipment: Bulldozer, front-end loader, and dump truck to be rented from Canyon Village. Total of 160 hours at \$75.00 per hour equals \$12,000. The examples relate to the

Get the Biggest

# **Bang for a Buck**

### **Leveraging funds**

- Percentage and/or In-Kind Match (sometimes required)
- ■In-Kind Match
- Dollar for Dollar Match

### **Submit Your Grant**

- Cover Letter and/or Abstract and/or Executive Summary
- Cover Page or Form, if provided
- Proposal Narrative + Budget
- Supplemental Materials, if allowed

### Wrap Up

- Make sure the application is neat, complete, accurate, convincing, and sent in on time.
- Conduct on-going capital improvements project planning.
- Provide detailed, specific, and descriptive grant applications.

### Wrap Up

- Carefully prepare the grant application design.
- Be courteous, but persistent while lobbying for your project.
- Pay attention to all details in the grant application process, including grant reporting, financial management, and records management.

### If You Are Not Awarded

### ■ Don't get discouraged

- Competing against lots of grants
- Review the awarded projects
- Try again

### **■ Request Comments**

- Call the program manager
- Review the comments
- Start planning for next grant cycle

# If You are Awarded

# Celebrate!

cause the work is just beginning

### **Grant Agreement**



- A beginning and ending date
- The amount of grant funds provided, as well as the amount and source of other funds committed to the program or project
- A detailed project description outlining the scope of work to be completed
- A detailed budget for implementation of project activities

### **Grant Agreement**



- The schedule for implementation of project activities
- The general and/or special terms and conditions associated with the grant
- A schedule for submitting financial reports and program reports.
  - Set up a Calendar of deadlines
    - Reporting deadlines
    - Benchmark deadlines
    - Project timeline

#### **Toot Your Own Horn**

- Send them photos of the completed facility together with letters of thanks, or perhaps a council resolution.
- Be appreciative.
- Send a prompt "thank you" to helpers and donors.

#### **Toot Your Own Horn**

- If you have an official completion or opening ceremony, it would be a good idea to invite key grantor agency people and your legislators.
- Your community or organization might want to award a certificate of appreciation to benefactors at community events.
- Special gifts can be impressive such as large photos, plaques, or a packet of handwritten "thank you" cards from community leaders, etc.

### **Grant Sources**

- Private Corporations
- Foundation Funds
- State Government Funds
- Federal Government Funds

#### **Private Corporations and Foundations**

#### Summary 2006 Statistics for Corporate Foundations, continued

By industry, companies in banking and finance accounted for the largest share of corporate foundation giving in 2006

Industrial Classification	Number of Foundations	· %	Total Giving¹	%	Average Giving Per Foundation
Chemicals	52	2.0	\$ 112,265	2.7	\$2,159
Computers/Office Equipment	17	0.7	28,668	0.7	1,686
Food and Agriculture	102	4.0	163,004	4.0	1,598
Industrial and Commercial Machinery (Not Computer)	168	6.6	297,104	7.3	1,768
Paper and Like Products	39	1.5	28,476	0.7	730
Petroleum/Gas/Mining	43	1.7	154,300	3.8	3,588
Pharmaceuticals	32	1.3	413,314	10.1	12,916
Primary Metals	40	1.6	34,362	8.0	859
Printing/Publishing/Media	81	3.2	60,437	1.5	746
Textiles and Apparel	78	3.1	42,452	1.0	544
Transportation Equipment	70	2.7	192,786	4.7	2,754
Other Manufacturing	272	10.7	265,295	6.5	975
Total Manufacturing	994	39.1	\$1,792,461	43.8	\$1,803
Banking and Finance	450	17.7	\$ 954,137	23.3	\$3,986
Insurance	143	5.6	387,777	9.5	2,712
Retail and Wholesale Trade	328	12.9	376,048	9.2	1,146
Telecommunications	40	1.6	148,902	3.6	3,723
Transportation	34	1.3	74,077	1.8	2,179
Utilities	96	3.8	134,941	3.3	1,406
Other Services	445	17.5	224,881	5.5	505
Total Nonmanufacturing	1,536	60.4	\$2,300,762	56.2	\$1,498
Unspecified	18	0.7	\$ 4,575	0.1	\$ 254
Total	2,548	100.0	\$4,097,799	100.0	\$1,608

Note: Dollars in thousands. Categories are based on the Conference Board's classification of corporations using Standard Industrial Classification codes.

#### Corporate giving accounted for 4 percent of private contributions in 2006

Corporations/Corporate Foundations<sup>1</sup>

#### Corporations and Corporate Foundations **\$12.7 Billion**



#### Total Private Philanthropic Giving = \$295 billion

Note: Based on data from Giving USA Foundation, Giving USA 2007, ed. by M. Brown, Illinois; Giving USA Foundation, 2007.

 $<sup>{</sup>f 1}$ Includes grants, scholarships, and employee matching gifts; excludes set-asides, loans, PRIs, and program expenses.

<sup>&</sup>lt;sup>1</sup>Of total corporate giving for 2006, \$4.1 billion (32%) was paid through corporate foundations.

Community Giving Page 1 of 1

**3M** 

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> Community Volunteer Award

2007 Annual Report (1.71k)

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United States > Our Company > Community Giving

Our Company

#### Community Giving

K-12 Education

Science Plus Outreach
Higher Education
Health and Human Services
Arts and Culture
Environment

#### Volunteerism Our Company Sites

Business Conduct Policies Careers Company Information Diversity Environmental, Social &

Economic Sustainability Investor Relations

Press Room

#### 3M Community Giving



A Professional Home for Teachers!

October 24, 2007 was a banner day for Minnesota math and science teachers. The Science Museum of Minnesota launched the Science House: A Resource Center for Teachers

Science House is a place where teachers can check out hands-on materials for their students, engage in informal consultation and professional development and learn from each other in a comfortable and creative environment. Ultimately, it is a way to get more students interested in math and science by bring new, interesting resources into the classroom. For example, a comparative anatomy class comes to life when students can see and compare skulls of various

A grant from the 3M Foundation helped make this resource possible.

#### **Building Communities of Opportunity**



K-12 Education



Health & Human Services



Environment



Higher Education



Arts & Culture



Volunteerism

Higher Education photo courtesy of University of Minnesota Environmental photo courtesy of Conservation International and Nature Conservancy

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Date Posted:	Type:	Short Description:	Deadline:
Dec 8, 2008	<u>Corporate</u>	Educational Resources Essay Contest	April 01, 2009 🔺
Dec 8, 2008	<u>Corporate</u>	Heinz Ketchup Creativity Contest	February 28, 2009
Dec 8, 2008	<u>Foundations</u>	Toshiba/National Science Teachers Association  Explora Vision Awards Program	on January 28, 2009
		UnitedHealth HEROES service-learning grant	

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#### Corporate Education Grants

#### **Government Grants**

Free Government Grant Money! Grant Money For Business, Education, or Personal Use! Government-Grant-Programs.com



#### Printer Friendly Version

Type: Corporate Source: General Mills

Program: Hamburger Helper "My Hometown Helper" Grant Program Eligibility:

All requests for funding must be sponsored by a municipal or civic organization or public school. Hamburger Helper will give funds directly to the public school or 501(c) (4) entity, such as civic leagues and social welfare organizations (see list of qualifying organizations below), that sponsors an application for funding. Visit www.myhometownhelper.com for more information.

Calling all hometown helpers! Are you looking for funds to help spruce up your

local park? Does your town fire department need funding to train new volunteers? If your hometown cause could use some financial support, Hamburger Helper is looking to lend a "helping hand" to neighborhoods

nationwide with its "My Hometown Helper" grant program.

Starting in September, individuals from communities and organizations across America can visit www.myHometownHelper.com to submit a written essay of 250 words or less describing how the "My Hometown Helper" grant would help improve their community project. Applicants can request a one-time award between \$500 and \$15,000 during any single month. All requests for funding must be sponsored by a municipal or civic organization or public school. The Hamburger Helper "My Hometown Helper" grant program will award the "helping hand" grants each month from online applications received through

May 2007. For Further Information. Contact:

Information: David Witt, General Mills

763-764-2487

URL: http://www.myhometownhelper.com/

### **Grants Alert**

### Foundation and Corporate Giving

#### Four excellent sources of information:

- Alabama Giving
- Alabama Association of Nonprofits
- The Foundation Center (publishes The Foundation Directory)
- Congresswoman Terry Sewell's Grant Alert



#### GIVING MAKES CHANGE

WHO WE ARE

MEMBERSHIP

PRESS RELEASES

MEMBERS CONTACT US JOIN US!

Planning Your Giving **Business Giving** Giving Resources

Working with Professional Advisors

For the Professional Advisors

Community Leaders Giving for Youth Alabama Statistics

SEARCH SITE:

#### Welcome!

#### **Fall Meeting Announced**

The Alabama Giving Fall Meeting will take place on Wednesday, October 22, 2008 from 10:15 am until 2:00 pm at the YMCA Youth Center located in Birmingham, AL. Meeting highlights include a site visit of Jones Valley Urban Farm, a

focus on youth leadership and civic engagement efforts featuring a presentaion by Stephen Black, founder of Impact Alabama, and a special presentation on childhood obesity by Dr. David Allison from the UAB School of Public Health. If you plan to attend, please RSVP today! Contact Jera Stribling at

jstribling@jsbcf.org or 205-879-0799.



#### Alabama Giving Announces Dates for 2009 Meetings

Please mark your calendar for these important Alabama Giving meetings coming up in 2009. Click here to view information about upcoming meetings.



FUNDERS RESOURCES AVAILABLE:

Guide to Alabama Grantmakers- Every Nonprofit Group Needs Funding. This Guide is THE onestop resource to help raise those funds. With a listing of over 800 grantmaking foundations, this book is invaluable to individuals, nonprofits, religious and other service organizations throughout Alabama.

REDUCED PRICE: \$20 + shipping and handling

Giving Makes Change: A documentary of philanthropy in Alabama.

Enjoy heartwarming stories of giving in Alabama. This documentary first aired on Alabama Public Television and is now available on DVD. Philanthropists highlighted include Kathryn Tucker Windham, John Oliver, Tut Riddick, John Saint, Cristy Moody, Willie Grant and others. DVD Price: \$10 + shipping and handling

How to Order: Call (205) 879-0799 to order either resource or complete this downloadable form.

The Alabama Giving Project communicates the value and importance of philanthropy,

Alabama Giving

http://www.alabamagiving.org





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#### DID YOU MISS THE DEADLINE?

What should you do if your organization's taxexempt status is revoked for failure to file annual returns?

- Your organization will have to apply for tax-exempt status all over again before it will be tax-exempt.
- · Why? If your organization missed the May 17, 2010, deadline to file its annual 990 return with the IRS this year, AND has not filed an annual return for the prior two years, its taxexempt status will be automatically revoked on May 18, 2010, as a result of the requirements in the Pension Protection Act of 2006. Revocation means that the organization is no longer exempt from federal income taxes.

STATEMENT FROM IRS COMMISSIONER



#### 6/22/2010

Contribution Tips and Fraud Enforcement »

#### 5/19/2010

Statement from IRS Commissioner »

#### 3/24/2010

Salary Survey »

more news >



#### WPCOMING WORKSHOPS

So You Want to Start a Nonprofit? »

Fundraising as a Career: What, Are You Crazy? »

The Benefits of Membership! »

more training & events »



#### FIND YOUR CAREER

Senior Accountant - Childcare Resources »

Program Coordinator - Media for Health, Inc. »

HOPE Center Teacher - Better Basics

more jobs and career advice »

# Alabama **Association Nonprofits**

http://alabamanonprofits.org



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#### **ABOUT US**

#### About the Foundation Center

- Mission
- Plan for 2006-2008
- President's Bio
- Board of Trustees

50th Anniversary

#### **Annual Reports**

- 2007
- 2005
- 2005

Locations

Press Room

Funding the Center

Job Openings

Advertising

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#### Our Vision

A world enriched by the effective allocation of philanthropic resources, informed public discourse about philanthropy, and broad understanding of the contributions of nonprofit activity to civil society.

#### Our Mission

The Foundation Center's mission is to strengthen the nonprofit sector by advancing knowledge about U.S. philanthropy.

Established in 1956, and today supported by more than 600 foundations, the Foundation Center is the nation's leading authority on philanthropy, connecting nonprofits and the grantmakers supporting them to tools they can use and information they can trust. The Center maintains the most comprehensive database on U. S. grantmakers and their grants — a robust, accessible knowledge bank for the sector. It also operates research, education, and training programs designed to advance philanthropy at every level. The Center's web site receives more than 47,000 visits each day, and thousands of people gain access to free resources in its five regional library/learning centers and its national network of more than 340 Cooperating Collections.

#### **Our Values**

Our Beliefs

#### MORE ABOUT THE FOUNDATION CENTER

Welcome to Our New President, Bradford K. Smith



- View bio

2007 Annual Report



- Download the report

2006-2008 Strategic Plan

# Foundation Center

http://foundationcenter.org

### **Community Foundations**

The Community Foundation of Greater Birmingham (Jefferson, Shelby, Blount, St. Clair, Walker counties) Kate Neilsen, President 2100 First Avenue North, Suite 700 Birmingham, AL 35203 (205) 328-8641 FAX (205) 328-6576 info@foundationbirmingham.org

Black Belt Community Foundation (Greene, Sumter, Hale, Lowndes, Dallas, Wilcox) Felecia Jones, Executive Director P.O. Box 2020 Selma, AL 36702 (334) 874-1126 FAX (334) 874-1131

Greater Brewton Foundation John David Finlay P.O. Box 87 Brewton, AL36427 (251) 867-4881

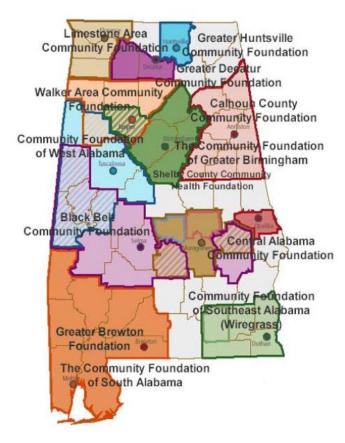
Central Alabama Community Foundation (Montgomery, Autauga, Elmore, Lowndes, Macon) Carol W. Butler, Executive Director P.O. Box 11587 Montgomery, AL 36111 (334) 264-6223 FAX (334) 263-6225

Calhoun County Community Foundation (Randolph, Clay, Talladega, Cleburne, Calhoun, Cherokee and Etowah) Wayne Carmello-Harper, President and CEO 1000 Quintard Ave STE 307 Amiston, AL 36202 (256) 231-5160 FAX (256) 231-5161 www.cccfoundation.org

The Community Foundation of Greater Decatur c/o Arthur W. Orr P.O. Box 2003 Decatur, Alabama 35602 (256) 353-5312 FAX (256) 355-0113

Greater Huntsville Community Foundation (Madison County) c/o Richard George AmSouth Bank – Trust Department P. O. Box 507 Huntsville, AL 35804 (256) 535-6837

Limestone Area Community Foundation (Limestone County) Martha Jo Leonard P.O. Box 1346 Athens, AL 35612 (256) 232-4200



Shelby County Community Health Foundation (Shelby County) Butch Burbage, President of Board 1000 First Street North Alabaster AL 35007 (205) 620-8400 FAX (205) 620-7187

Community Foundation of Southeast Alabama (Houston, Henry, Geneva, Dale, Coffee) Susan Belcher, Executive Director P.O. Box 1422 Dothan, AL 36302 (334) 699-1617 FAX (334) 793-0627 www.cfsea.org

The Community Foundation of South Alabama (Baldwin, Choctaw, Clarke, Conecuh, Escambia, Mobile, Mouroe, Washington counties)
Thomas H. Davis, Executive Director
154-A Saint Louis Street
P.O. Box 990
Mobile, AL 36601-0990
(251) 438-5591 FAX (251) 438-5592
www.communityendowment.com

Community Foundation of West Alabama (Tuscaloosa, Sumter, Fayette, Greene, Hale, Lamar, Pickens, Bibb) Lucy Kubiszyn, Executive Director P.O. Box 3033 Tuscaloosa, AL 35403 (205) 345-8440 or (205) 752-9020 FAX (205) 366-4000

Walker Area Community Foundation (Walker, Winston, Fayette) Carol Savage, Executive Director P.O. Box 171 Jasper, AL 35502-0171 (205) 302-0001 FAX (205) 302-0424

For community foundations in other states, use the Community Foundation Locator Map

Other resources for information about foundations in general:
Southeastern Council of Foundations

Council on Foundations Foundation Center

Other resources concerning philanthropy: Chronicle of Philanthropy Philanthropy News Network

Note: This page is sponsored by The Community Foundation of Greater Birmingham. Click here if a link is not working or if you need further information from the webmaster. Map provided by Alabama Giving.

### **Types of Federal Funding**

The three types which are normally used when federal funds are involved are:

- Cooperative Agreements
- Contracts
- Grants

### **Federal Grants**

### **Discretionary Grants**

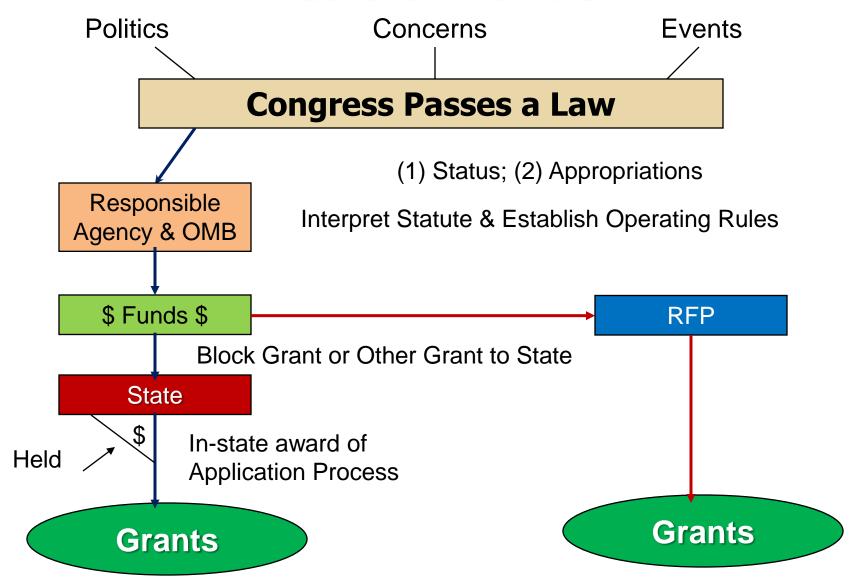
- Given directly to organizations for services
- Competitive awards
- Published in the federal register
- Project specific and time sensitive

#### **Federal Grants**

#### **Formula or Block Grants**

- Based on specific calculations for awards to state, county and city government
- Grants may be made to units of government to fulfill the mission of a federal program
- Awarded for continuing activities
- Are not for a specific project

### **Federal Funds**



### **Federal Funds**

- Federal Register
  - www.gpoaccess.gov/fr/index.html
- Rural Information Center
  - www.nal.usda.gov/ric/
- Catalog of Federal Domestic Assistance
  - www.cfda.gov
- Grants.Gov
  - www.grants.gov
- Firstgov
  - www.firstgov.gov



#### **RURAL INFORMATION CENTER**











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### **Browse by Audience**

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### Browse by Subject

- Community Development Resources
- Funding Resources
- USDA Rural Programs

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The **Rural Information Center** provides services for rural communities, local officials, organizations, businesses and rural citizens working to maintain the vitality of America's rural areas.



### In the News



12/10 Berens Named President-elect of National Rural Health Association

The National Rural Health Association (NRHA) announces that members have elected Denn..

12/10 Study Finds Doctors' Use of E-Prescribing Systems Linked to Formulary ..

Electronic prescribing (e-prescribing) systems that allow doctors to select lower  $\cos$ .

12/10 CMS Makes Internet-Based Medicare Enrollment Available
TheCenters for Medicare & Medicaid Services (CMS) recently
announced that the Interne..

### Printable Page

### I Want To ...

- o Ask a Question
- o Find the Definition of Rural
- o Find Disaster Assistance



Conference Calendar Events focused on rural areas

### Spotlights



Enjoy the Holiday Season in Rural America

Resources to help you enjoy the holidays.



Rural Jobs
Resources to
employment,
career
information,
and additional
assistance.

More ()



Volunteer This Season In Rural Areas Help those in need.

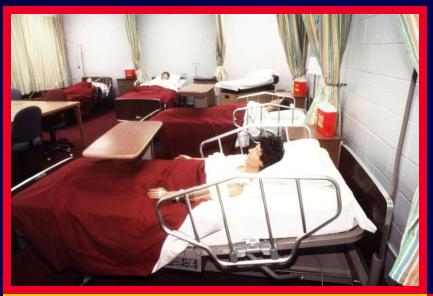


Citizen Services Find information on services for your family.

Last Modified: Dec 1, 2008

## **USDA**

## **Community Facilities Programs**



- Health Care
- Public Safety
- Public Services





## Examples of

## **Community Facilities**

- Police/Fire Stations
- Fire & Rescue Equipment
- Courthouses
- Jails
- Municipal Buildings
- Schools
- Hospitals
- Medical Clinics
- Nursing Homes
- Assisted Living/Group Homes
- Airport Improvements& Buildings

- Child Day Care
- Adult Day Care
- Libraries
- Museums
- Fairgrounds
- Animal Shelters
- Bridges/Roads
- Cemeteries
- School Buses
- Street Maintenance Equipment
- Industrial Park Acquisition and Improvements

### Rural

## **Business and Cooperative Programs**

# Since 2001, USDA Rural Development has funded:

- \$7.1 billion in loans to more than 74,000 businesses.
- \$212 million for 1,336 investments through cooperative programs, including value-added producer grants.





# Rural **Utilities Programs**

Since 2001, Rural Development has invested:

 \$26 billion for electric transmission and distribution lines and equipment, serving more than two million new customers



# Rural **Utilities Programs**

- \$6.7 billion on telecommunications infrastructure, extending broadband capacity to more than 2.2 million rural residents
- \$10.6 billion on community infrastructure, funding more than 8,465 water and wastewater projects





### United States Department of Agriculture

### Rural Development - Alabama

### Area Office Information

USDA Rural Development programs in Alabama are administered by four Area offices and seventeen Local offices across the state. Please contact the Area Office, listed below, serving your county for information on community facilities, business and industry, cooperatives, rural utilities, and/or multi-family housing programs. Area Offices are open Monday through Friday from 8:00 a.m. until 4:30 p.m., CST.

### AREA 1

USDA Rural Development 4890 University Square, Suite 3-G Huntsville, AL 35816 Telephone: 256-544-5795

Fax: 256-544-2158

Brian Yarbrough, Area Director Brian. Yarbrough@al.usda.gov

Serving: Calhoun, Cherokee, Clay, Cleburne, Colbert, DeKalb, Etowah, Franklin, Jackson, Lauderdale, Lawrence, Limestone, Madison, Marshall, Morgan, Randolph, St. Clair, and Talladega counties

### AREA 3

USDA Rural Development 3831-B Palisades Drive Tuscaloosa, AL 35405

Telephone: (205) 553-1733, Ext. 5

Fax: (205) 553-5100

Teresa Long, Area Director Teresa.Long@al.usda.gov

Serving: Bibb, Blount, Chilton, Cullman, Fayette, Greene, Hale, Jefferson, Lamar, Marion, Pickens, Shelby, Sumter, Tuscaloosa, Walker, and Winston counties

## Local Resources

## **Regional Councils of Government**

- Communication
- Planning
- Policymaking
- Coordination
- Advocacy
- Technical assistance

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http://www.alarc.org

## **State Grants**

- Department of Public Safety
- Governors Faith Based and Community Initiatives (Technical Assistance)

  <a href="http://www.servealabama.gov/2010/default.aspx">http://www.servealabama.gov/2010/default.aspx</a>
- ADECA <u>www.adeca.alabama.gov</u>
- ADEM <u>http://www.aeconline.org/ademrcgrants</u>
- Alabama Arts Council <a href="http://www.arts.state.al.us/grants/index-grants.html">http://www.arts.state.al.us/grants/index-grants.html</a>
- Auburn University ECDI-Rural Alabama Initiative
- RC&D Councils of Alabama
  <a href="http://www.al.nrcs.usda.gov/programs/rcd/index.html">http://www.al.nrcs.usda.gov/programs/rcd/index.html</a>
- Congresswoman Terry Sewell <u>www.sewell.house.gov</u>

## The Alabama Department of

## **Economic and Community Affairs**

- Our telephone number is (334)242-5591
- www.adeca.alabama.gov/default.aspx
- Our mailing address: P.O. Box 5690 Montgomery, Alabama 36103-5690

401 Adams Avenue Montgomery, Alabama 36104

## Questions?

